

CommitteeName

Agenda

Date: **MeetingDateLegal**
Time: **MeetingTime**
Venue: **MeetingLocation**

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

For requests for further information

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